



# National Annual Men's Prayer Breakfast

February 27, 2021

In person and online.

In person locations throughout our state are now being sought for this important day in the American Baptist Men's ministry year; a time for our West Virginia Baptist Convention men to gather together for prayer and bible study while enjoying breakfast with friends. A link to the online prayer breakfast will be made available on the WVBC website and Facebook page.

If your church is already planning to host a prayer breakfast on February 27th, or if your church would be interested in hosting a prayer breakfast on that date, please fill out the registration form on the back of this sheet. Your location will be added to our list to provide contact information to those who are seeking to participate in this event. The reported sites will be posted on our website and publicized via e-mail. If you desire, you can be contacted with information and provided assistance with speakers and materials that may help you coordinate your breakfast.

Please visit [wvbc.org/ministries/auxiliaries/american-baptist-men-wv/](http://wvbc.org/ministries/auxiliaries/american-baptist-men-wv/) for location information and to download the Prayer Guide. You may also speak with Frank Miller at 1-800-489-8564 or email [miller@wvbc.org](mailto:miller@wvbc.org).

**Offerings received are designated to support  
the WVBC ministerial aid fund.**

*Our mission is to bring men into a saving relationship with our Lord and Savior, Jesus Christ.*



## Prayer Breakfast Saturday, February 27, 2021

**YES, my church will be hosting a  
Prayer Breakfast on this date.**

Church Name \_\_\_\_\_

City \_\_\_\_\_ Association \_\_\_\_\_

Start Time \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Return this form to:

Tracie Emerick  
PO Box 1019  
Parkersburg, WV 26102  
temerick@wvbc.org  
304.422.6449

**Return top portion prior to your breakfast.**

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**Return bottom portion with your offering.**

Church Name \_\_\_\_\_

City \_\_\_\_\_ Association \_\_\_\_\_

Contact Person \_\_\_\_\_

Telephone (      ) \_\_\_\_\_

Number of AB Men in Attendance # \_\_\_\_\_ Amount of Offering \$ \_\_\_\_\_