

# Junior High Convention 2019

Date: November 22-24, 2019  
Location: Oakwood Baptist Church (855  
Oakwood Road, Charleston, WV 25314)  
Band: Alena Adkins

"Truly, truly, I say to you, whoever  
believes in me will also do the works  
that I do; and greater works than  
these will he do, because I am going to  
the Father."  
John 14:12

μιμούμαι /mim-eh'-om-ah-ee/  
verb. 1. to imitate, emulating a mentor  
or example. (see also: μιμηταὶ τοῦ θεοῦ  
"imitators of God")  
Usage: I imitate, I follow Christ's  
example. ref: John 14:12

## COST:

**\$40.00...**if  
postmarked by Monday,  
November 12th.

**\$50 if AFTER**  
Nov. 12th or at the door.  
(Money must accompany registration  
in order to receive early-bird cost,  
phone calls will not be accepted as  
early registration.)

## HOUSING DEADLINE:

**Monday, November 12th**



All housing requests  
**must** be postmarked  
by November 12th.

No changes or additions to  
housing will be accepted  
after this date...  
**NO Exceptions!!**

**Housing should NOT be  
requested by anyone who  
has made personal arrangements to  
stay with specific individuals.**

## Speaker: Brock Gill

While working at a sawmill as a young man, Brock felt that God wanted him to use illusions, escapes, and stunts to bring a message of hope to people. "Brock admits, "I just felt like it was what God was calling me to do."

With a passion for reaching people with the Truth that had changed his own life as the catalyst, Brock went back to college and began performing at church outreach events. News of his creative method of evangelism spread through the area quickly and he began to receive invitations almost immediately.

Since those first outreaches, God has taken Brock's ministry across the United States and the globe, while his heart for the lost has grown. Understanding that people today have short attention spans and a desire to be entertained visually, he has learned how to grab an audience quickly and keep them on the edge of their seats. Brock's message for Christ is clear and effective. He has seen God touch thousands upon thousands of lives through his ministry.



# JR. HIGH CONVENTION

NOVEMBER 22-24, 2019 AT OAKWDDD BAPTIST CHURCH  
855 OAKWDDD ROAD, CHARLESTON, WV 25314

Please complete this sheet and mail with check (s) payable to the WV Baptist Convention, Attn: Jennifer, PO Box 1019, Parkersburg, WV 26102 by **Monday, November 12, 2019**. In order to get the early bird price (\$35), the money must accompany registration.

## Registration Policies

- Each church must have at least one advisor. Each youth and advisor must register and pay the registration fee.
- All registrations for housing must be in by **Nov. 12, 2019** or housing cannot be guaranteed.
- Special Notes:** Please list any dietary restrictions or allergies in the special notes for each attendee. If you have preferences on housing, (for the group or preferred roommates) please note those below or on a separate sheet.

List names and check appropriate boxes.

1. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
2. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
3. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
4. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
5. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
6. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
7. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
8. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
9. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____
10. <input type="checkbox"/> M <input type="checkbox"/> F _____	Yes No		
Name _____	Picture for Publication	Grade _____	*Special Notes _____

## Adults

11. <input type="checkbox"/> M <input type="checkbox"/> F _____		
Name _____	Allergies _____	*Special Notes _____
12. <input type="checkbox"/> M <input type="checkbox"/> F _____		
Name _____	Allergies _____	*Special Notes _____
13. <input type="checkbox"/> M <input type="checkbox"/> F _____		
Name _____	Allergies _____	*Special Notes _____

(Please **PRINT** your complete address with zip code in order to receive your confirmation letter.)

Contact Name \_\_\_\_\_ Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**\*HOUSING REQUESTS, ALLERGIES or DIETARY RESTRICTIONS:**

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For additional space, you may copy this form or include an additional piece of paper with all required information.  
Please make a copy of your completed form for your records as well.

Church \_\_\_\_\_  
Total # Attending: Youth \_\_\_\_\_  
Adults \_\_\_\_\_

## Housing Options (Please check one)

Total Housing for youth (#) \_\_\_\_\_  
Total Housing for adults (#) \_\_\_\_\_

☐ Friday Night ONLY  
☐ Saturday Night ONLY  
☐ BOTH Nights  
☐ Housing NOT required

★ Please see  
#3 under  
**Registration**  
**Policies if**  
**your group**  
**requires housing.**

**OFFICE USE ONLY:** Check Number (s): \_\_\_\_\_ Date Received: \_\_\_\_/\_\_\_\_/19 Amount: \$ \_\_\_\_\_ Balance Due: \$ \_\_\_\_\_