

School of Christian Studies Baptism and Communion This class may be chosen to fulfill one (E-06 - four hour elective) **One-Day Class**

This class is required for the diploma in Pastoral Ministry. requirement for the certificate in Lay Ministry or the certificate in General Studies.

REGISTRATION INFORMATION: Please have registration(s) in to the office (with money included) by Monday, June 25, 2018. You may register at the door, but your lunch cannot be guaranteed as your registration will be after the deadline date.

CLASS REQUIREMENTS: Listed on the back of this sheet.

QUESTIONS: Please contact Donna at 304.422.6449 or e-mail snyder@wvbc.org.

Now in two locations!

Parchment Valley Conference Center in the Santrock Education Center

Saturday, June 30, 2018 Saturday, June 30, 2018

Romney First Baptist Church

Instructor: Scott Whetzel, pastor, Sabraton Baptist Church (Goshen)

Instructor: Matt Ash, pastor, Parchment Valley Baptist Church (Good Hope)

> Both classes will follow the same schedule. Registration will be from 8:30 - 9:00 a.m. Class begins at 9:00 a.m. and will end at 2:15 p.m. Lunch and snacks are included.



Student-Receiving Credit:

Class: \$32.00 single or \$42.00 couple <u>Audit/Graduate-No credit needed:</u>

Class: \$25.00 single or \$35.00 couple

Online Registration: www.wvbc.org

Click on the School of Christian Studies' link, then (under Information Links) click on the "How to Register for Classes Online" link.

2018 Baptism and Communion (E-06) Registration Form Location: Please choose one. June 30, 2018 at Parchment Valley Conference Center with Matt Ash or June 30, 2018 at Petersburg First Baptist Church with Scott Whetzel Go to Meeting will not be available for this class. Will you be using DLI?*: Yes Will you be using DLI Pilot Program?*: Yes * Please note: The DLI classes will be at a later date. Name: (Couples may use one form.) Address: City/State/Zip: Telephone Number: E-mail: _____ for 🗆 Credit 🗆 Audit 🗆 Graduate AND 🗆 Single fee 🗆 Couple fee Amount Sending: for $\hfill\square$ Credit $\hfill\square$ Audit $\hfill\square$ Graduate $\underline{\texttt{AND}}$ $\hfill\square$ Single fee $\hfill\square$ Couple fee Please make check payable and mail to: School of Christian Studies, P.O. Box 1019, Parkersburg, WV 26102. If dropping off at our office and paying in cash, please bring exact change. We do not have change on hand at the office. Please have your registration and fee in to the office one week prior to the start of class.

Please clip registration form portion and mail with your fee.

Course Requirements:

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-- Pay "For Credit" fee
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-- Class attendance and participation

-- Complete the items under "Preparation for the class" (See below.)

-- Bring a pen/pencil, paper and your Bible to class

-- Complete any other assignments given by the instructor

If you have any questions, you may contact Donna Snyder, School of Christian Studies' secretarial assistant, at snyder@wvbc.org or 304.422.6449.

Course Outline

BAPTISM:

Biblical Foundations and Practice Matthew 3, Mark 1:1-11, Luke 3:1-22, John 1:1-34, Acts 2:38, 8:38-39, 9:17, Romans 6:1-4

Church Traditions: Christening As Baptists Practice It

Preparation of Candidates

COMMUNION:

Biblical Foundation and Practice Matthew 26:17-30, Mark 14: 12-26, Luke 22: 14-23, John 13, Acts 2, 1 Corinthians 11:17-33

Church Traditions: Mass, Lord's Supper, Eucharist, Last Supper, Communion As Baptists Practice It

Preparation of Recipients

Preparation for the Class:

1.) Read and study the scriptures listed at left.

2.) Be ready to share how you were prepared for baptism and your first communion.

3.) Look up and learn the meanings and roots of the words listed for baptism and communion and be ready to discuss their origins in the Bible and tradition.

4.) Be ready to make a case for each of the traditions, both your own baptismal and communion preference from scripture and those of others with which you may not agree. (i.e. "What might they be thinking in doing it this way?")

5.) Be prepared to discuss who may serve communion or do baptisms as well as who may receive -- in your opinion, from scripture and from tradition.